



**ALL SAINTS EPISCOPAL CHURCH
HEALING AND PRAYER SERVICE WITH THE HOLY EUCHARIST**

Wednesday, July 15, 2026

The Rev. Carl Beasley is the presider and preacher today.

COMMEMORATION OF ARGULA VON GRUMBACH

Scholar and Church Reformer, c.1554

OPENING ACCLAMATION

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

The Lord bless you.

This is the day which the Lord has made.

We will rejoice and be glad in it.

MINISTRY OF THE WORD

The Collect

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Silence

Almighty God, who gave your servant Argula von Grumbach a spirit of wisdom and power to love your Word and to boldly draw others to its truth: Pour out that same spirit upon us, that we, knowing and loving your Holy Word, may be unashamed of Christ and may not sin against the Holy Spirit that is within us.

Amen.

A Reading from Judges 4:4–9

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’” Barak said to her, “If you will go with me, I will go; but if you will not go with me, I will not go.” And she said, “I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.” Then Deborah got up and went with Barak to Kedesh.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:19-29

Confitemini Domino

19 Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

20 "This is the gate of the Lord; *

he who is righteous may enter."

21 I will give thanks to you, for you answered me *

and have become my salvation.

22 The same stone which the builders rejected *

has become the chief cornerstone.

23 This is the Lord's doing, *

and it is marvelous in our eyes.

24 On this day the Lord has acted; *

we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! *

Lord, send us now success.

26 Blessed is he who comes in the name of the Lord; *

we bless you from the house of the Lord.

27 God is the Lord; he has shined upon us; *

form a procession with branches up to the horns of the altar.

**28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.**

Reading from James 2:8-13

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew 7:24-29.

People **Glory to you, Lord Christ.**

Jesus said, "Everyone who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!"

Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Carl H. Beasley

A LITANY OF HEALING

Let us name before God those for whom we offer our prayers:

*The people audibly name those for whom they are interceding
and we include the names of those on our parish prayer list.*

Loving God, the comfort of all who sorrow, the strength of all who suffer: accept our prayers for those who seek healing and all whom we name in our hearts. Grant the power of your grace, that the weak may be strengthened, sickness turned to health, the dying made whole, and sorrow turned to joy;

Hear us O Lord of life.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Befriend all who are lonely, anxious, despondent, or afraid with an awareness of your presence;

Hear us O Lord of Life.

Mend broken relationships and restore those in emotional distress to clarity of mind and hopefulness of heart.

Hear us O Lord of life.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Having prayed for others, let us now pray for ourselves, confessing our transgressions against God and our neighbors.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil which enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

May the God of Love, visit us in our times of trial and weakness, pardon and deliver us from all our sins, raise us to newness of life, strengthen us in all goodness and through the power of the Holy Spirit keep us in eternal life. **Amen.**

Laying on of Hands and Anointing

Celebrant I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love; and I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Generous God, we give you thanks for your beloved Jesus Christ in whom you have shared the beauty and pain of human life. Look with compassion on all for whom we pray and strengthen us to be your instrument of healing in the world, by the power of the Holy Spirit. Amen.

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

All things come of thee, O Lord.

And of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so we join the saints and angels in proclaiming your glory as we say:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Remembering now the suffering and death and proclaiming the Resurrection and Ascension of Jesus our Redeemer, we now offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends, and said: "Take eat; This is my Body which is given to you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the New Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we proclaim,

**Dying, you destroyed our death,
Rising, you restored our life,
Christ Jesus, come in glory!**

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Blessed are you now and forever. Amen.

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us in the time
of trial and deliver us from evil. For the kingdom, the power, and the glory are
yours, now and for ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion given to those present.

A PRAYER FOR SPIRITUAL COMMUNION

Said by the Presider and intended for use by those watching our Livestream.

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints and with Christians throughout the world.

Though I am unable to receive you sacramentally today, I know You are always spiritually present in my heart, in my soul, and in my every breath. For this I give thanks and praise. **Amen.**

PRAYERS FOLLOWING COMMUNION

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in this Sacrament of Christ's Body and Blood. Now send us forth; a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Presider Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**