



# ALL SAINTS EPISCOPAL CHURCH

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## Welcome!

We are so glad you have joined us today! You are loved by God and loved by us. No matter who you are or where you are in your faith journey, you are welcome here.

Please let us know if we can minister to you in any specific ways.

- Fr. Michael Engfer and the All Saints Family

### THIRTEENTH SUNDAY AFTER PENTECOST

#### THE HOLY EUCHARIST ~ RITE II

AUGUST 23, 2026 - 10:30 AM

#### CALL TO WORSHIP ~ 13 BELLS

#### VOLUNTARY

**Morning Has Broken**  
Frank Jimenez, Flute

*arr. Don Michael Dicie*

#### PROCESSIONAL HYMN 525

**The Church's one foundation**

*Aurelia*

## The Liturgy of the Word

*Presider*

Blessed be God: Father, Son, and Holy Spirit.

**People**

**And blessed be God's reign, now and for ever. Amen.**

#### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## HYMN OF PRAISE 711

1



1 Seek ye — first the king - dom of God  
2 Ask, and it shall be giv - en un - to you,



and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be



add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Let us pray.

*Silence*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **FIRST READING: Exodus 1:8-2:10**

A reading from the book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for

you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

*Reader*                The Word of the Lord.

***People***                **Thanks be to God.**

## **PSALM 124**

- 1 If the Lord had not been on our side, \*  
    **let Israel now say;**  
2 If the Lord had not been on our side, \*  
    **when enemies rose up against us;**  
3 Then would they have swallowed us up alive \*  
    **in their fierce anger toward us;**  
4 Then would the waters have overwhelmed us \*  
    **and the torrent gone over us;**  
5 Then would the raging waters \*  
    **have gone right over us.**  
6 Blessed be the Lord! \*  
    **he has not given us over to be a prey for their teeth.**  
7 We have escaped like a bird from the snare of the fowler; \*  
    **the snare is broken, and we have escaped.**  
8 Our help is in the Name of the Lord, \*  
    **the maker of heaven and earth.**

## **SECOND READING: Romans 12:1-8**

A Reading from Paul's letter to the Church in Rome.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader*                The Word of the Lord.

***People***                **Thanks be to God.**

**SEQUENCE HYMN 521        Put Forth, O God, Thy Spirit's Might        *Chelsea Square***

*Choir and People sing stanzas 1 and 2 during the Gospel procession,  
then stanzas 3 and 4 after the Gospel is read.*

**GOSPEL: Matthew 16:13-20**

*Gospeler*                The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People***                **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Gospeler*                The Gospel of the Lord.

***People***                **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Michael Engfer*

*A quiet time for reflection follows the sermon.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Heavenly Father, through Christ, you came into the world to be truth and life to all who know you. Give us the insight to claim your kingship in our lives and to proclaim this truth to the world as we pray Lord in your mercy, hear our prayer.

We pray for the church, for those who lead worship, for those who pray, for those who preach, for those who teach, and for those who serve the world in your name. That together, we might fulfill your mission.

*Silence*

Lord in your mercy,

***People* hear our prayer.**

*Leader* We pray for this nation; for all in authority and for those who strive to better the lives of all people in our country, that it might be a place of promise and possibility.

*Silence*

Lord in your mercy,

***People* hear our prayer.**

*Leader* We pray for the welfare of the world; for those who are persecuted and cry for justice; for those who hunger and thirst for knowledge and freedom; for those who work for the common good. That we may know peace and justice in all the world.

*Silence*

Lord in your mercy,

***People* hear our prayer.**

*Leader* We pray for the needs of our communities, for the hopes of families and for the needs of each of us gathered here. That we might live abundantly.

*Silence*

Lord in your mercy,

***People* hear our prayer.**

*Leader* We pray for those who suffer, for their relief and comfort and we pray for all who are in need. Asking also that we may be a part of this healing in meaningful ways. We especially pray for Bob, Jon, Kerron, Loretta, Lou, Josh, Gary, Kathy, Paul, Scott, Andrea, Charlene, Jim, Dave, and those we now name either silently or aloud.

*Silence*

Lord in your mercy,

**People** *hear our prayer.*

*Leader*

We pray for the dying, that all may find a loving home in the kingdom promised to us through our savior. We pray also for those who mourn, that they may be comforted now, in their time of need.

*Silence*

Lord in your mercy,

**People** *hear our prayer.*

*Presider* We offer all these prayers and praises to you O God and ask that they may be granted as may be best for us and for the world. In the name of the Father, Son, and Holy Spirit.

**People** *Amen.*

Hear Our Prayer: Prayers of the People for the Revised Common Lectionary  
John White and Lisa Graves, Church Publishing, 2024

## CONFESSION OF SIN

*Presider* Let us confess our sins against God and our neighbor.

*Presider and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## ABSOLUTION

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand*

*Presider*

The peace of the Lord be always with you.

***People***

**And also with you.**

*The peace is then exchanged.*

## The Holy Communion

### THE OFFERTORY

*We invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.*



### OFFERTORY SOLO

#### **The Lord is My Rock**

***Camille Saint-Saens***

Susan Sloan, Soprano and Frank Jimenez, Flute

*The Lord is my rock and my fortress, my strength in whom I trust.*

*I will call upon the Lord God and I shall be saved.*

*In my distress I called to the Lord and cried unto my God,  
and he has heard his servant's voice.*

*Therefore, I will give thanks unto thee, O Lord, O Lord, my God.*

*Singing praises, singing praises ever unto thy name.*

### DOXOLOGY

***Old 100<sup>th</sup>***

**Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God the source of all our gifts! Praise Jesus Christ, whose power uplifts!**

### THE GREAT THANKSGIVING

***Eucharistic Prayer A***

*Presider*

The Lord be with you.

***People***

**And also with you.**

*Presider*

Lift up your hearts.

***People***

**We lift them to the Lord.**

*Presider*

Let us give thanks to the Lord our God.

***People***

**It is right to give God thanks and praise.**

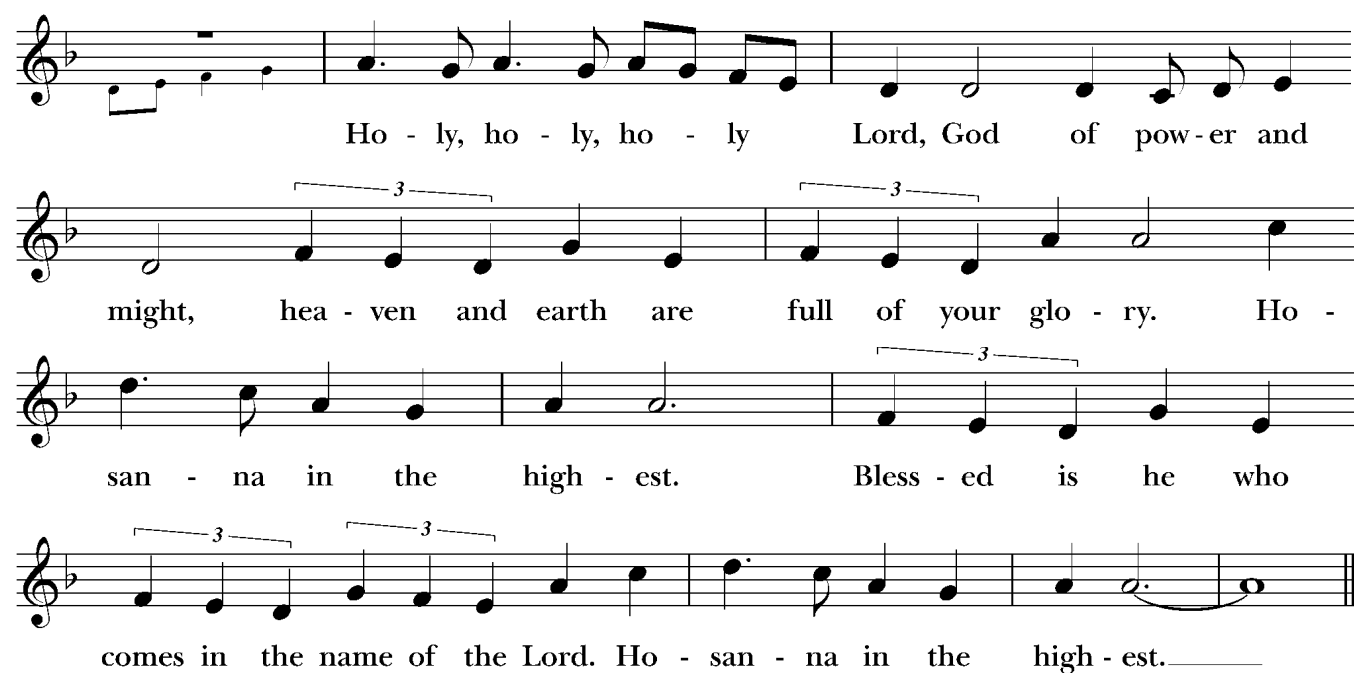
### *Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS S 129**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp). It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (a bracket with the number 3) are placed over the notes for 'heaven and earth', 'full of your glory', 'san - na', and 'Ho - san - na'. The piece concludes with a double bar line.

*The People sit, stand or kneel.*

*The Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

## **THE LORD'S PRAYER**

*Presider*        And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

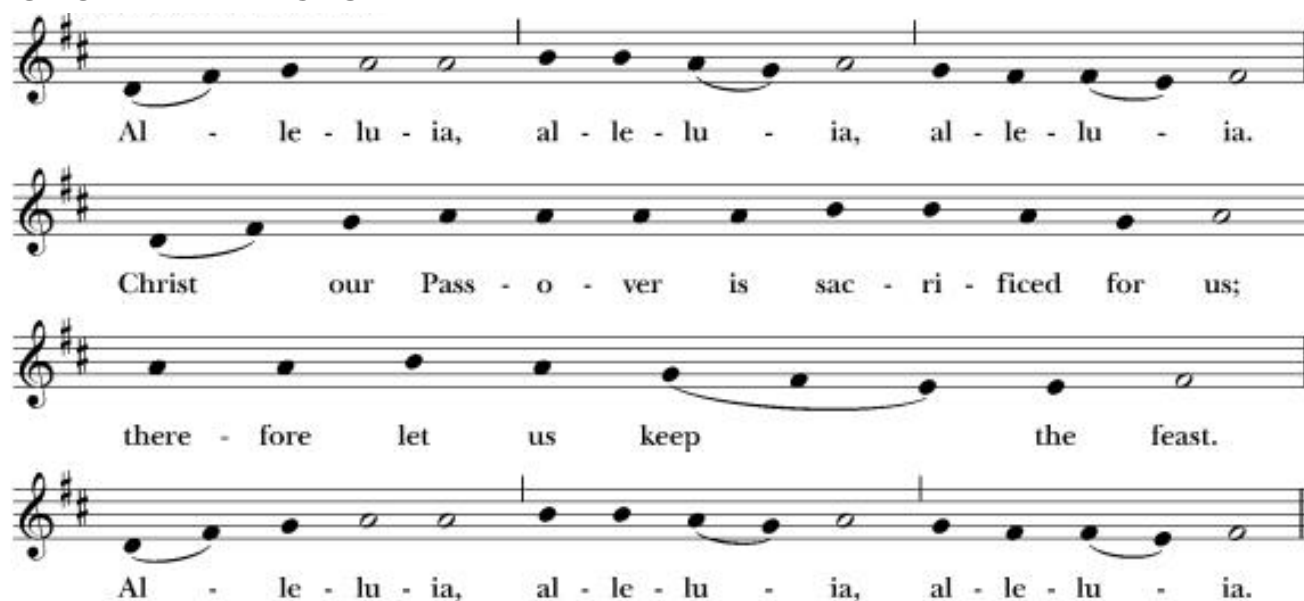
**as we forgive those who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*Silence*

### FRACTION ANTHEM S 154



*Presider*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION SOLO

**Fairest Lord Jesus**  
Susan Sloan, Soprano

**Richard Delong**

*Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son, Thee will I cherish,  
Thee will I honor, Thou, my soul's glory, joy, and crown.  
Fair are the meadows, Fairer still the woodlands, Robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.  
Fair is the sunshine, Fairer still the moonlight, And all the twinkling, starry host: Jesus is  
brighter, Jesus is purer, than all the angels heav'n can boast*

## A PRAYER FOR SPIRITUAL COMMUNION

*Said by the Presider and intended for use by those watching our livestream.*

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints with Christians throughout the world. Though I am unable to receive you sacramentally today, I know you are always spiritually present in my heart, in my soul, and in my every breath. For this I give you thanks and praise. **Amen.**

### **SENDING FORTH OF THE EUCHARISTIC VISITORS**

*Presider* Father Carl and Father Michael, we send you out to share communion this week with our fellow Episcopalians and friends at John Knox Village.

*People* **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

*Presider* May they who receive it from you be strengthened and encouraged in that community which we have together in Christ.

*People* **Amen.**

### **POST-COMMUNION PRAYER**

*Presider* Let us pray.

*Presider and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **THE BLESSING**

### **RECESSIONAL HYMN 334**

**Praise the Lord, rise up rejoicing**

***Alles ist an Gottes Segen***

### **DISMISSAL**

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

### **VOLUNTARY**

***Jesus Christus, unser Heiland***  
***"Jesus Christ, our Savior"***

***Alfred Fedak***

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# Announcements



## CONNECTION HAPPENINGS



### BIRTHDAYS & ANNIVERSARIES

Please join us in celebrating those in our parish family who have birthdays and wedding anniversaries this week, **Aug 23– Aug 29**

***Birthdays:*** Dan Dennehy, David Mooney, Gary O'Neill

***Anniversaries:*** Tim & Yvonne Meyerson



### COFFEE HOUR SUNDAYS

Join us after each service (8:00am and 10:30am) for Coffee Hour in **Neaverson Hall**. We'd love to spend time visiting with you!

We invite our online community to join us after the 10:30am service for **Virtual Coffee Hour** on **Zoom**.

**Meeting ID:** 893 8616 0774 **Passcode:** 814195



## FORMATION HAPPENINGS



Join Father Michael **today** at **9:15am** in **Neaverson Chapel** to explore what **spiritual gifts** are, how to identify your gifts, and how they fit into God's greater plan.

Join Gerry Iacullo **next Sunday, August 30** at **9:15am** in **Neaverson Chapel** to continue our ***Praying Shapes Believing*** series by exploring how we pray not only with our words and minds, but also with our bodies.

|                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>STAND</b><br/>We stand to proclaim the Gospel.</p>                                                                                                                                                                                                                                                                                                                                                           | <p><b>Why do we <b>stand</b> for the Gospel, <b>kneel</b> in prayer, <b>bow</b> at certain moments, or make the <b>sign of the cross</b>?</b></p> |
| <p><b>KNEEL</b><br/>We kneel to humbly pray.</p>                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                   |
| <p><b>BOW</b><br/>We bow in honor and reverence.</p>                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   |
| <p><b>SIGN OF THE CROSS</b><br/>We make the sign of the cross to remember God's love and our faith.</p>                                                                                                                                                                                                                                                                                                            |                                                                                                                                                   |
| <p>The Adult Forum for August 30 continues our <b><i>Praying Shapes Believing</i></b> series by exploring how we pray not only with our words and minds, but also with our bodies.</p> <p>Together, we will look at the biblical and historical roots of these familiar gestures, what they express about our relationship with God, and how they have developed within the Christian and Anglican traditions.</p> |                                                                                                                                                   |



## WORSHIP HAPPENINGS



### THIS WEEK HAPPENINGS

- **Sunday (Today)**
  - Faith Matters, 9:15am, Neaverson Chapel
  - Holy Eucharist, 12:00pm, John Knox Village, Fr. Carl & Fr. Michael
- **Monday - Friday:** Easier Softer Way AA Mtg, 8:00am, Neaverson Chapel
- **Tuesday:** Higher Power and the Big Book AA Mtg, 7:00pm, Neaverson
- **Wednesday**
  - Healing Service with Holy Eucharist, 12:05pm, St. Luke's Chapel
  - Broward Women's Group AA Mtg, 6:00pm, Neaverson Chapel
- **Thursday:** Vespers, 6:30pm, St. Luke's Chapel
- **Daily Compline:** M, Tu, W, F, Sa, 8:30pm, Online Only, Facebook (asecfl)



## ADMINISTRATION HAPPENINGS



### ALL SAINTS CLERGY, LEADERSHIP, AND STAFF

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**Dan Bishop**  
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# SEPTEMBER IS JOIN THE MUSIC MINISTRY MONTH

*Music is a vital part of how we worship and connect at All Saints. We are so grateful for everyone involved in the Music Ministry — the Parish Choir, New River Handbell Choir, Instrumentalists and Accompanists. Our sacred music program fills our services with beauty and reverence. From the traditional Anglican anthems to spirituals, gospel, global and contemporary pieces, our music celebrates tradition while embracing the new.*



## ALL SAINTS LITURGICAL CHOIR

The All Saints Liturgical Choir rehearses on Sunday mornings at 9:00am prior to the 10:30am liturgy and mid-week rehearsals are planned as needed. While there is no formal audition, interested singers need to make an appointment with the Minister of Music to be considered for membership in the choir. The choir resumes rehearsals on **Sunday, September 6th** at **9:00am** in the **Choir Room**.



## NEW RIVER HAND BELL CHOIR

The New River Handbell Choir presents music throughout the year. Membership is open to individuals who have some music reading ability. The choir meets seasonally on specific Sundays immediately following the 10:30am service.



## INSTRUMENTALISTS

If you play a musical instrument, string, woodwind, brass, or percussion and would like to share your musical talents, we have a place for you in the Music Ministry.



## MORE INFORMATION

There is a space for everyone to offer their praise and prayers to God through music. Contact our Minister of Music, **Dan Bishop** at **[danb@allsaintsfl.org](mailto:danb@allsaintsfl.org)**.

