



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

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THE HOLY EUCHARIST ~ RITE II Sixteenth Sunday After Pentecost September 13, 2026 - 10:30 AM

WELCOME

We are so glad you have joined us today! You are loved by God and loved by us. No matter who you are or where you are in your faith journey, you are welcome here. Please let us know if we can minister to you in any specific ways.

-Fr. Michael Engfer
& the All Saints Family

Flowers & Candle Dedications

The flowers adorning our altar today and the sanctuary candle are given to the glory of God by Allen Samuelson in loving memory of his lifetime partner, Frank Phillips, Jr., who passed away eight years ago this month.

The flowers adorning the Narthex today are given to the glory of God by Charlene Goodwin and her siblings in loving memory of Jeanann Testyon whose birthday is September 16 and in thanksgiving for the church that she loved and all those who called her Mom.

And in remembrance of her children's grandparents, Bill & Neola Makins from Stratford, Ontario on Grandparents Day.

Bulletins & Announcements

Please take the announcements home with you and keep them handy as a reminder of upcoming worship services, events, ministries, and opportunities to connect at All Saints.

Please recycle your bulletin before leaving today by placing it in one of the designated bins in the Narthex. Thank you for helping us care for God's creation and reduce waste.

CALL TO WORSHIP ~ 13 BELLS

VOLUNTARY

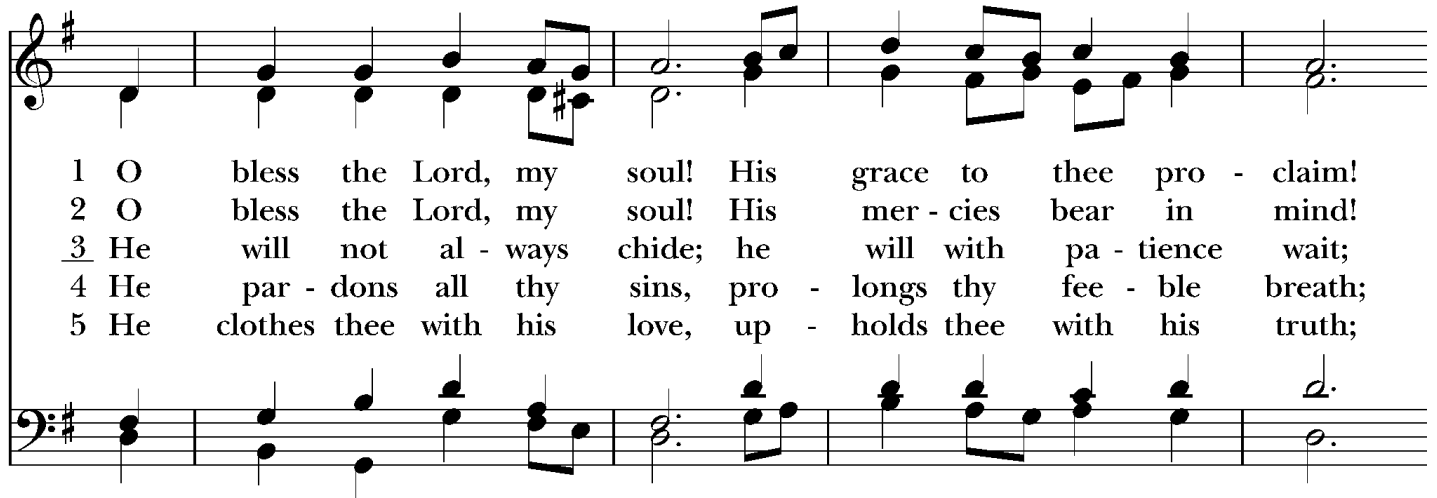
Präludium in Es-Dur

Johann Georg Herzog

PROCESSIONAL HYMN 411

O bless the Lord, my soul!

St. Thomas



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

The Liturgy of the Word

Presider

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

HYMN OF PRAISE 430 Come, O come, our voices raise *Sonne der Gerechtigkeit*



1 Come, O come, our voic - es raise, sound - ing

6 Thus our song shall o - ver - climb all the



1 God Al - might - y's praise; hith - er bring in

6 bounds of space and time; come, then, come, our



1 one con - sent heart, and voice, and in - stru - ment. Al - le - lu - ia!

6 voic - es raise, sound - ing God Al - might - y's praise. Al - le - lu - ia!

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Silence

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

FIRST READING: Exodus 14:19-31

A reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was

there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 114

1 Hallelujah!

When Israel came¹ out of¹ Egypt, *
the house of Jacob from a¹ people of¹ strange¹ speech,

2 Judah be¹came God's¹ sanctuary * and¹ Israel¹ his do¹minion.



3 The sea be¹held it and¹fled; *
Jordan¹turned and¹went¹back.

4 The mountains¹skipped like¹rams, *
and the little¹hills like¹yoüng¹sheep.

5 What ailed you, O¹sea, that you¹fled? *
O¹Jordan, that¹you turned¹back?

6 You mountains, that you¹skipped like¹rams? *
you little¹hills like¹yoüng¹sheep?

7 Tremble, O earth, at the¹presence of the¹Lord, *
at the¹presence of the¹God of¹Jacob,

8 Who turned the hard rock into a¹pool of¹water *
and flint-stone¹into a¹flowing¹spring.



SECOND READING: Romans 14:1-12

A Reading from Paul's letter to the Church in Rome.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN 393 Praise our great and gracious Lord Maoz Zur

*Choir and People sing stanza 1 during the Gospel procession,
then stanza 2 after the Gospel is read*

1 Praise our great and gra-cious Lord, call up-on his ho-ly Name;
2 God has given the cloud by day, given the mov-ing fire by night;
raisi-ng hymns in glad ac-cord, all his might-y acts pro-claim:
guides his Is-rael on their way from the dark-ness in-to light.
how he leads his cho-sen un-to Ca-naan's prom-ised land,
God it is who grants us sure re-treat and re-fuge nigh;
how the word we have heard firm and change-less still shall stand.
light of dawn leads us on: 'tis the Day-spring from on high.

GOSPEL: Matthew 18:21-35

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Michael Engfer

A quiet time for reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Almighty Deliverer, you have heard and lifted up your people again and again; hear us now as we pray saying God of love and mercy, hear our prayer.

Grant your church wisdom in discerning your call to us that we might be the beacon of hope you have intended us to be.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Give us courage and determination in our civic life, that we might be witness to the power of repentance, reconciliation, and justice to our neighbors.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Lead us into a way of life that is sustainable and equitable, that all might participate in the bounty of your creation.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Open our eyes, our hearts, and our hands to respond to the needs of those around us whose most basic needs are unmet; show us how to respond in love to the wants we encounter.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Bring healing and wholeness to all who suffer, who face illness, or who are wounded; mend what has broken in our lives. We pray especially for those we now name either silently or aloud.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Embrace the dying in your grace, grant them and us new life in the kingdom to come. We remember silently or aloud those who are fully in your presence.

Silence

God of love and mercy,

***People* hear our prayer.**

Presider Sovereign Lord, grant us deeper understanding and love of you, that we might grow to the stature you intended for us and answer our prayers through Christ, our only Lord, who lives with you and the Holy Spirit, One God, now and always.

***People* Amen.**

**Hear Our Prayer: Prayers of the People for the Revised Common Lectionary
John White and Lisa Graves, Church Publishing, 2024**

CONFESSION OF SIN

Presider Let us confess our sins against God.

Presider and People

**God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand

Presider The peace of Christ be always with you.

People **And also with you.**

The peace is then exchanged.

The Holy Communion

THE OFFERTORY

We invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.



OFFERTORY ANTHEM***Lord, for thy tender mercy's sake******Richard Farrant***

*Lord, for thy tender mercy's sake, lay not our sins to our charge,
But forgive that is past and give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
That we may walk in a perfect heart before thee, now and evermore.
Amen*

DOXOLOGY***Lasst uns erfreuen***

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit, Alleluia! Alleluia! Alleluia!**

THE GREAT THANKSGIVING**Enriching our Worship - *Eucharistic Prayer A***

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

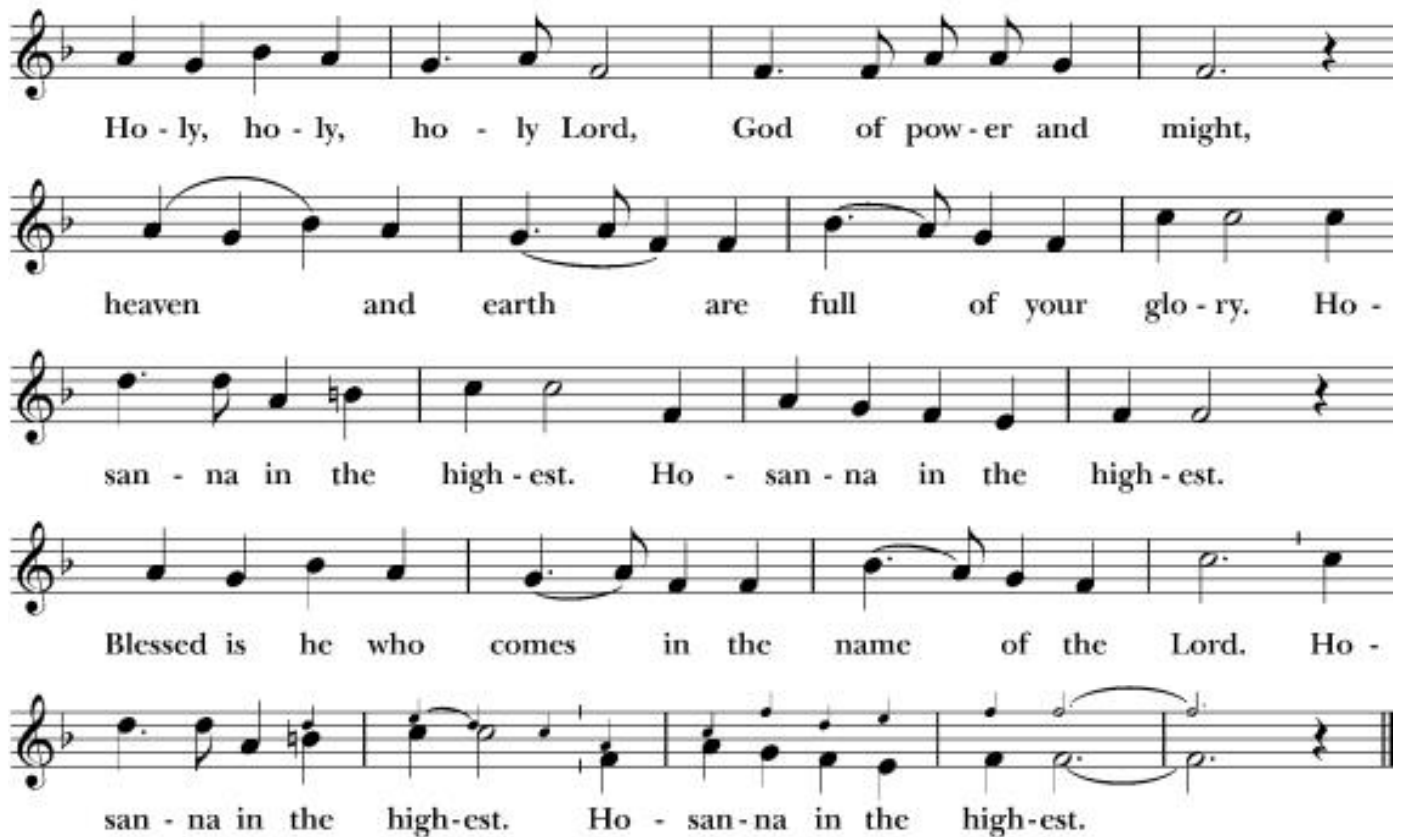
Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People sit, stand or kneel

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

FRACTION ANTHEM S 155



Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia. Christ our Pass-o-ver is
 sac-ri- ficed for us; there-fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Let Us Ever Walk With Jesus

Paul Manz

*Let us ever walk with Jesus, follow his example pure, flee the world which would deceive us
 and to sin our souls allure. Ever in his footsteps treading, body here, yet soul above,
 full of faith and hope and love, let us do the Father's bidding. Faithful Lord, abide with me;
 Savior, lead; I follow thee.*

A PRAYER FOR SPIRITUAL COMMUNION

Said by the Presider and intended for use by those watching our livestream

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints and to all Christians throughout the world. Though I am unable to receive you sacramentally today, I know you are always spiritually present in my heart, in my soul, and in my every breath. For this I give you thanks and praise. **Amen.**

SENDING FORTH OF THE EUCHARISTIC VISITORS

Presider [N.N.], we send you out to share Communion this week with [N.N.].

***People* May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Presider May they who receive it from you be strengthened and encouraged in that community which we have together in Christ.

***People* Amen.**

POST-COMMUNION PRAYER

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

See Recessional Hymn on the back page

DISMISSAL

Presider Let us go forth in the name of Christ.

***People* Thanks be to God.**

VOLUNTARY

Lob des Herrn

J.S. Sachs

RECESSIONAL HYMN 336

Come with us, O blessed Jesus

Werde munter



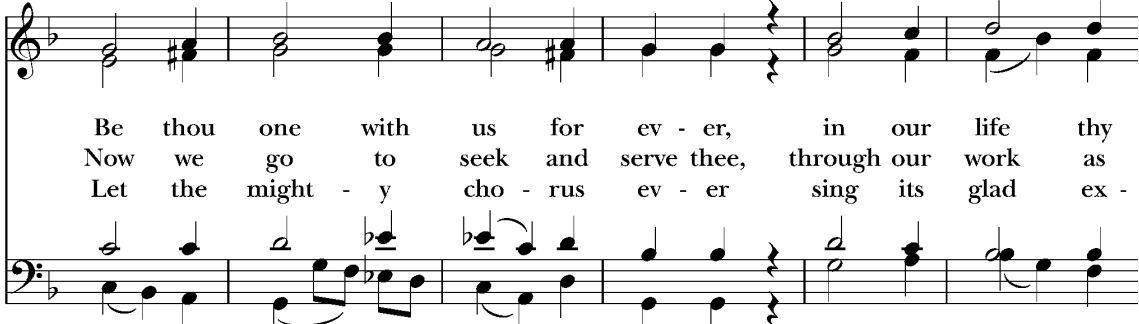
1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic



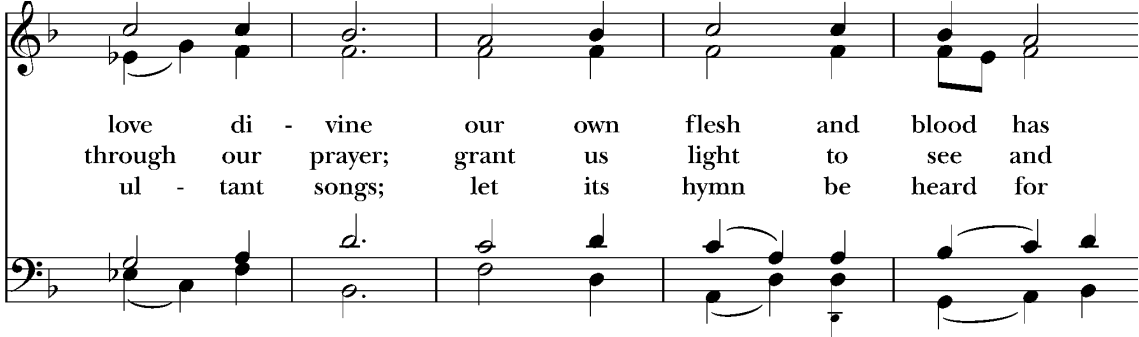
more to be; and though leav - ing now thine
 Light from Light; and thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy



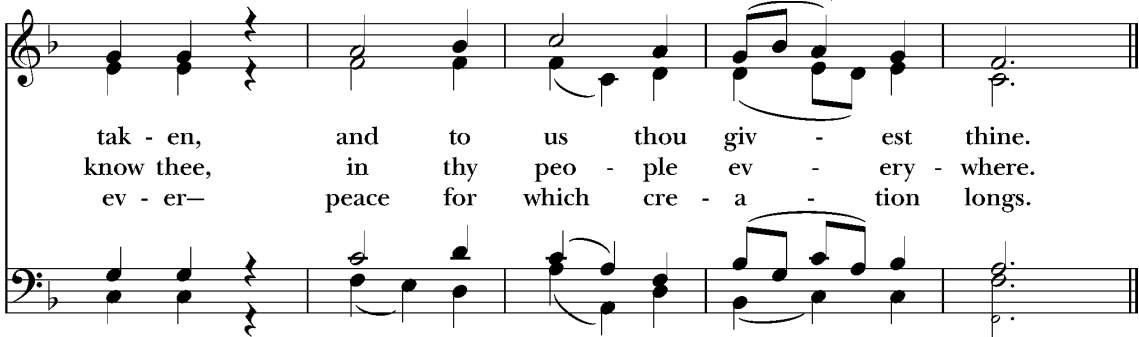
al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - thems raised.



Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -



love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for



tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er - peace for which cre - a - tion longs.