



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

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THE HOLY EUCHARIST ~ RITE II Seventeenth Sunday After Pentecost September 20, 2026 - 10:30 AM

WELCOME

We are so glad you have joined us today! You are loved by God and loved by us. No matter who you are or where you are in your faith journey, you are welcome here. Please let us know if we can minister to you in any specific ways.

-Fr. Michael Engfer
& the All Saints Family

Flower Dedication

The flowers adorning our altar today are given to the glory of God by Rich Markiewicz in loving memory of his mom, Teresa Markiewicz, who went into the arms of God forty years ago.

Each week flowers for the Altar, Narthex, and Columbarium, along with the Sanctuary Candle, are given to the Glory of God by individuals. A dedication in memory or thanksgiving is included in the weekly bulletin, e-blast, and website.

To make a dedication, visit our website at <https://allsaintsfl.org/flower-dedications>

Bulletins & Announcements

Please recycle this bulletin before leaving today by placing it in the designated bins in the Narthex. Thank you for helping us care for God's creation and reduce waste.

Please take the announcements home with you and keep them handy as a reminder of upcoming worship services, events, ministries, and opportunities to connect at All Saints.

To receive the weekly [All Saints Newsletter](#) via email, scan the Realm QR code to create an account.



CALL TO WORSHIP ~ 13 BELLS

VOLUNTARY

Preludio religioso (Op. 38)

Alexandre Glazounow

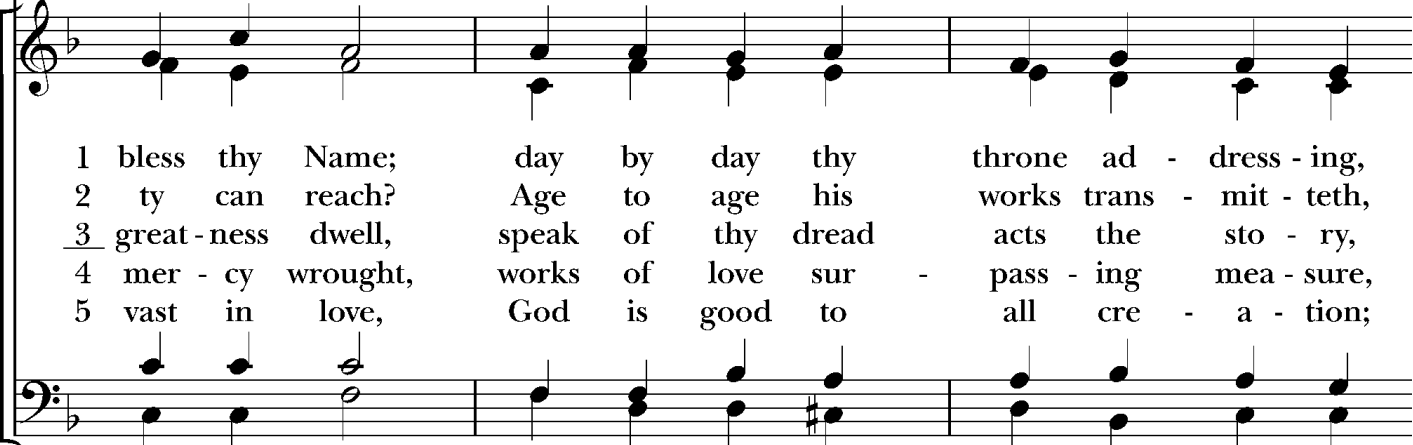
PROCESSIONAL HYMN 414

God, my King, thy might confessing

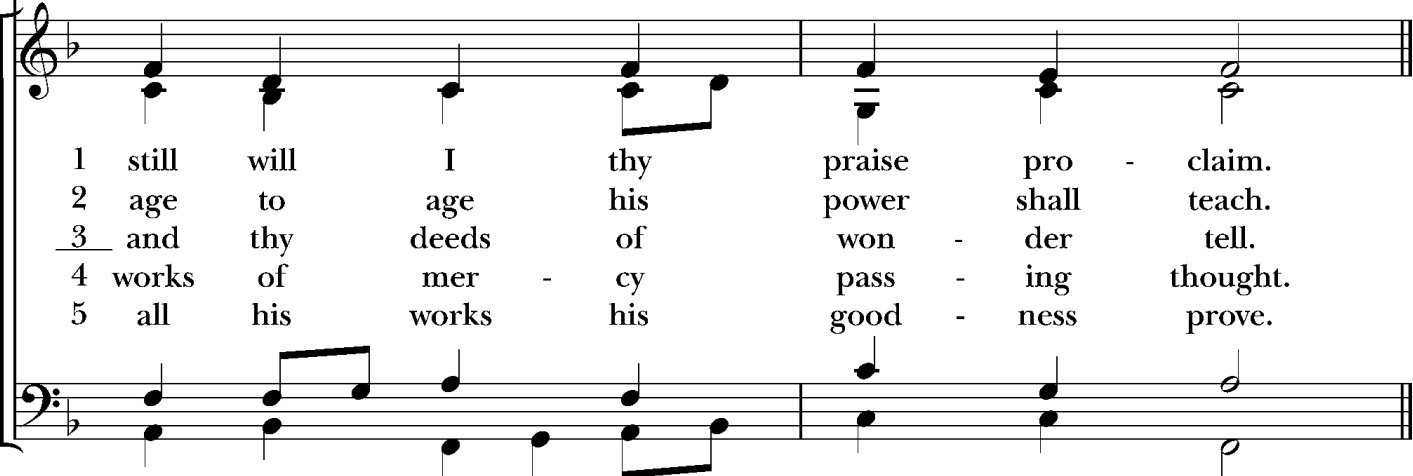
Stuttgart



1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,



1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;



1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy his pass - ing thought.
 5 all his works his good - ness prove.

The Liturgy of the Word

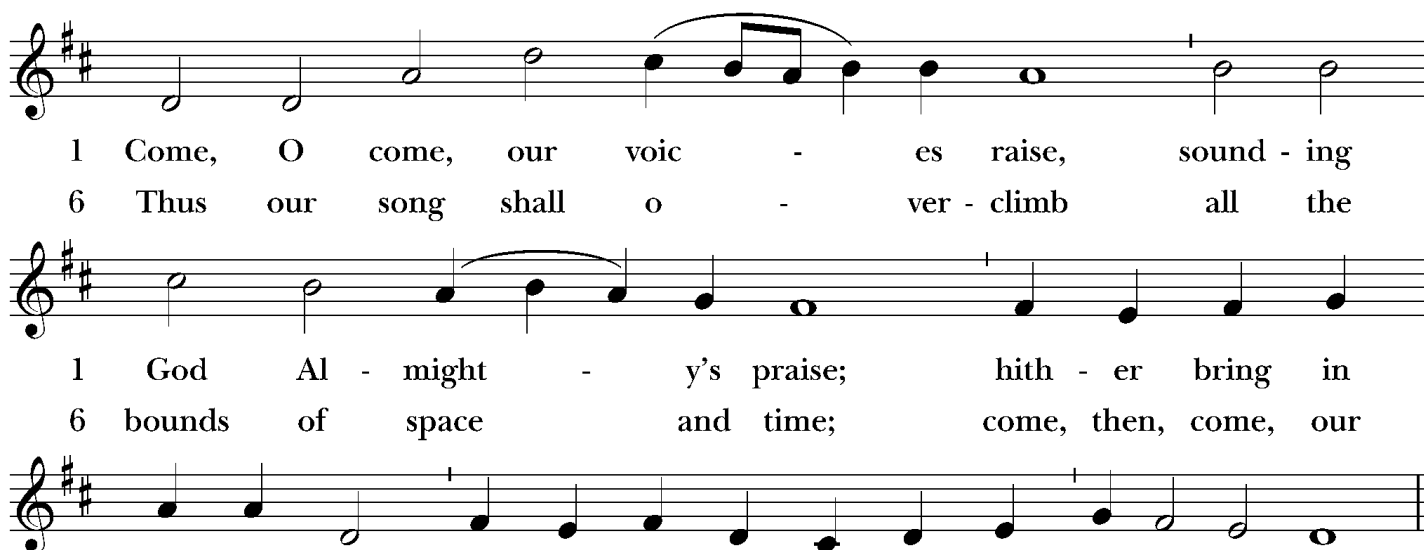
Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE 430 Come, O come, our voices raise *Sonne der Gerechtigkeit*



1 Come, O come, our voic - es raise, sound - ing
6 Thus our song shall o - ver - climb all the

1 God Al - might - y's praise; hith - er bring in
6 bounds of space and time; come, then, come, our

1 one con - sent heart, and voice, and in - stru - ment. Al - le - lu - ia!
6 voic - es raise, sound - ing God Al - might - y's praise. Al - le - lu - ia!

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Silence

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Exodus 16:2-15

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

PSALM 105:37-45

37 He led out his people with ^{silver} and ^{gold}; *
in all their tribes there was ^{nöt} one that ^{stumbled}.

38 Egypt was ^{glad} of their ^{going}, *
be[']cause they ^{were} a[']fraid of them.

39 He spread out a ^{cloud} for a ^{covering} *
and a fire to give ^{light} in the ^{night} ^{season}.

40 They asked, and ^{quails} ap[']peared, *
and he satisfied ^{them} with ^{bread} from ^{heaven}.

41 He opened the rock, and ^{water} ^{flowed}, *
so the river ^{ran} in the ^{dry} ^{places}.

42 For God remembered his ^{holy} ^{word} *
and ^{Abra} ^{ham} his ^{servant}.

†43 So he led forth his ^{people} with ^{gladness}, *
his ^{chosen} with ^{shouts} of ^{joy}.

44 He gave his people the ^{lands} of the ^{nations}, *
and they took the ^{fruit} of ^{others} ^{toil}.

45 That they might ^{keep} his ^{statutes} *
and observe his ^{läws}. ^{Halle} ^{lujah}!



SECOND READING: Philippians 1:21-30

A Reading from Paul's letter to the Church in Philippi.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN 279

For thy dear saints, O Lord

St. George

*Choir and People sing stanzas 1 and 2 during the Gospel procession,
then stanzas 3 and 4 after the Gospel is read*

1 For thy dear saints, O Lord, who strove in thee to live, who
2 They all in life and death, with thee their Lord in view, learned
3 Thine earth - ly mem - bers fit to join thy saints a - bove, in
4 Je - sus, thy Name we bless, and hum - bly pray that we may
fol - lowed thee, o - beyed, a - dored, our grate - ful hymn re - ceive.
from thy Ho - ly Spi - rit's breath to suf - fer and to do.
one com - mun - ion ev - er knit, one fel - low - ship of love.
fol - low them in ho - li - ness, who lived and died for thee.

GOSPEL: Matthew 20:1-16

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.

And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Michael Engfer

A quiet time for reflection follows the sermon

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Leader Almighty God, keep us ever mindful of your role in Almighty God, keep us ever mindful of your role in our lives and lead us into the generosity, compassion, and fulfillment of your kingdom as we pray for ourselves and the world, as we say God of love and mercy, hear our prayer.

Give all congregations, churches, and houses of worship the desire to be generous in time, talent and treasure and especially in forgiveness.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Give this nation eyes that are open to the truth that your ways are more loving and merciful than ours and create generations of leaders and servants who will strive to bring this lens to how we act in the world and with each other.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Creator God, guide scientists and researchers to understand our world and climate. Help us learn, respect, and then steward this beautiful world. Guide us locally, nationally, and internationally to value our seas, skies, lands, and vegetation for our welfare and future generations.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Give each person a calling to live life in a way that brings joy and peace to others; that that same joy and peace may be reflected in our own hearts and souls.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Give courage and strength to those who advocate for others, work to cure or stand for justice. Bless our world with the spirit of your love and the vision of your kingdom.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader Give healing and peace to those who are ill, anxious, imprisoned, alone or in despair. We pray especially for those we now name either silently or aloud.

Silence

God of love and mercy,

People *hear our prayer.*

Leader Give hope to the dying for the kingdom life that is to come, comfort those who grieve loss and restore relationships to those now separated, whatever the reason. We remember silently or aloud those who are fully in your presence.

Silence

God of love and mercy,

People *hear our prayer.*

Presider All this we ask in the name of your embodied love, Jesus the Christ, our only strength, and advocate, who lives and reigns with you and the Holy Spirit, one God forever.

People *Amen.*

Hear Our Prayer: Prayers of the People for the Revised Common Lectionary
John White and Lisa Graves, Church Publishing, 2024

CONFESSION OF SIN

Presider Let us confess our sins against God.

Presider and People

**God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand

Presider The peace of Christ be always with you.

People **And also with you.**

The peace is then exchanged

The Holy Communion

THE OFFERTORY

We invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.



OFFERTORY ANTHEM

The Tree of Life

K. Lee Scott

The congregation is invited to stand and sing stanzas 5 and 6 with the choir



Choir 1. There in God's gar - den stands the Tree of
Choir 2. Its name is Je - sus, name that says "Our
Choir 3. Thorns not his own are tan - gled in its
Choir 4. See how its branch - es reach to us in
All 5. This is my end - ing, this my res - ur -
All 6. All heav'n is sing - ing, "Thanks to Christ, whose



Wis - dom, whose leaves hold forth the heal - ing of the
Sav - ior!" There on its branch - es see the scars of
fo - liage; our greed has starved it, our de - spite has
wel - come; hear what the voice says, "Come to me, ye
rec - tion; in - to your hands, Lord, I com - mit my
Pas - sion of - fers in mer - cy, heal - ing strength and



na - tions; Tree of all know - ledge, Tree of all com -
suf - f'ring; see where the ten - drils of our hu - man
choked it. Yet, look! It lives! Its grief has not de -
wea - ry! Give me your sick - ness, give me all your
spir - it. This have I searched for; now I can pos -
par - don. Peo - ples and na - tions, take it, take it



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."
sess it. This ground is ho - ly.
free - ly!" A - men! My Mas - ter!

DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow; Praise God, all creatures here below;
Alleluia! Alleluia!**

**Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit, Alleluia! Alleluia! Alleluia!**

THE GREAT THANKSGIVING

Enriching our Worship - Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANTO, SANTO, SANTO

arr. Pablo D. Sosa

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The People sit, stand or kneel

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ.

***People* We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM S 155



Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Christ Hath a Garden

arr. Gerald Near

*Christ hath a garden walled around, a paradise of fruitful ground,
chosen by love and fenced by grace from out the world's wide wilderness.
Like trees of spice his servants stand, there planted by his mighty hand,
by Eden's gracious streams, that flow to feed their beauty where they grow.
Awake, O wind of heav'n, and bear their sweetest perfume through the air:
Stir up, O south the boughs that bloom, till the beloved Master come:
That he may come and linger yet among the trees that he hath set;
that he may evermore be seen to walk amid the springing green.*

A PRAYER FOR SPIRITUAL COMMUNION

Said by the Presider and intended for use by those watching our livestream

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints and to all Christians throughout the world. Though I am unable to receive you sacramentally today, I know you are always spiritually present in my heart, in my soul, and in my every breath. For this I give you thanks and praise. **Amen.**

SENDING FORTH OF THE EUCHARISTIC VISITORS

Presider [N.N.], we send you out to share Communion this week with [N.N.].

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Presider May they who receive it from you be strengthened and encouraged in that community which we have together in Christ.

People **Amen.**

POST-COMMUNION PRAYER

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

See Recessional Hymn on the back page

RECESSIONAL HYMN 660

O Master, let me walk with thee

Maryton

DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Andante con moto

Alfred Robert Gaul

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.