



ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

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THE HOLY EUCHARIST ~ RITE II Nineteenth Sunday After Pentecost October 4, 2026 - 10:30 AM

WELCOME

We are so glad you have joined us today! You are loved by God and loved by us. No matter who you are or where you are in your faith journey, you are welcome here. Please let us know if we can minister to you in any specific ways.

-Fr. Michael Engfer
& the All Saints Family

Flower & Candle Dedication Openings

The flowers adorning our altar today are given to the glory of God by Mary Fertig in thanksgiving for the union of Bobby Fertig & Courtney Valentine, and in loving memory of Catherine Chandler Blessing of her Birthday.

The sanctuary candle is given to the glory of God by Mary Fertig in loving memory of Catherine Chandler Blessing on what would be her 130th Birthday. She was a long time member of All Saints and the Altar Guild.

To make a dedication, visit our website at <https://allsaintsfl.org/flower-dedications>

Bulletins & Announcements

We ask that you recycle this bulletin before leaving today by placing it in the designated bins in the Narthex. Thank you for helping us care for God's creation and reduce waste.



Keep the announcements in the palm of your hand or take them home with you as a reminder of upcoming worship services, events, ministries, and opportunities to connect at All Saints.

To receive the weekly **All Saints Newsletter** via email and upcoming events, scan the Realm QR code to create an account.



CALL TO WORSHIP ~ 13 BELLS

VOLUNTARY

Lord, Keep Us Steadfast

arr. Roger C. Wilson

PROCESSIONAL HYMN 372

Praise to the living God!

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Liturgy of the Word

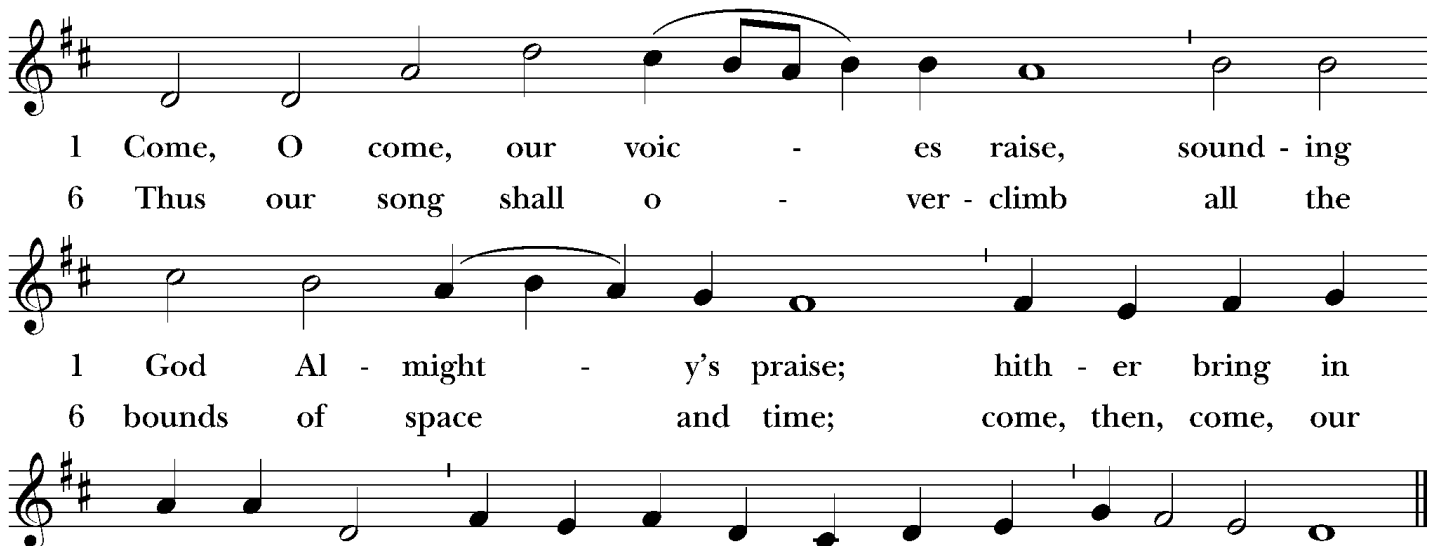
Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE 430 Come, O come, our voices raise *Sonne der Gerechtigkeit*



1 Come, O come, our voic - es raise, sound - ing
6 Thus our song shall o - ver - climb all the

1 God Al - might - y's praise; hith - er bring in
6 bounds of space and time; come, then, come, our

1 one con - sent heart, and voice, and in - stru - ment. Al - le - lu - ia!
6 voic - es raise, sound - ing God Al - might - y's praise. Al - le - lu - ia!

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Silence

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Exodus 20:1-4, 7-9, 12-20

A reading from the book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM 19



- 1 The heavens declare the ¹glory of ¹God, *
and the ¹firmament ¹shows his ¹handiwork.
- 2 One day tells its ¹tale to an ¹other, *
and one night imparts ¹knowledge ¹to an ¹other.
- 3 Although they have no ¹words or ¹language, *
and their ¹voices ¹are not ¹heard,

- 5 In the deep has he set a pa¹vilion for the¹ sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a¹ champion to¹ run its¹ course.
- 6 It goes forth from the uttermost edge of the heavens
 and runs about to the¹ end of it a¹ gain; *
 nothing is¹ hidden from its¹ burning¹ heat.
- 7 The law of the LORD is perfect and re¹ lives the¹ soul; *
 the testimony of the LORD is sure and gives¹ wisdom¹ to the¹ innocent.
- 8 The statutes of the LORD are just and re¹ joice the¹ heart; *
 the commandment of the LORD is clear and gives¹ light¹ to the¹ eyes.
- 9 The fear of the LORD is clean and en¹ dures for¹ ever; *
 the judgments of the LORD are true and¹ righteous¹ alto¹ gether.
- 10 More to be desired are they than gold, more than¹ much fine¹ gold, *
 sweeter far than honey, than¹ honey¹ in the¹ comb.
- 11 By them also is your¹ servant en¹ lightened, *
 and in keeping them¹ there is¹ great re¹ ward.
- 12 Who can tell how¹ often he of¹ fends? *
 —¹ cleanse me from my¹ secret¹ faults.
- 13 Above all, keep your servant from presumptuous sins;
 let them not get do¹ minion¹ over me; *
 then shall I be whole and sound,
 and¹ innocent of a¹ great of¹ fense.
- 14 Let the words of my mouth and the meditation of my
 heart be ac¹ ceptable in your¹ sight, *
 O LORD, my¹ strength and¹ my re¹ deemer.

SECOND READING: Philippians 3:4b-14

A Reading from Paul's letter to the Church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN 552

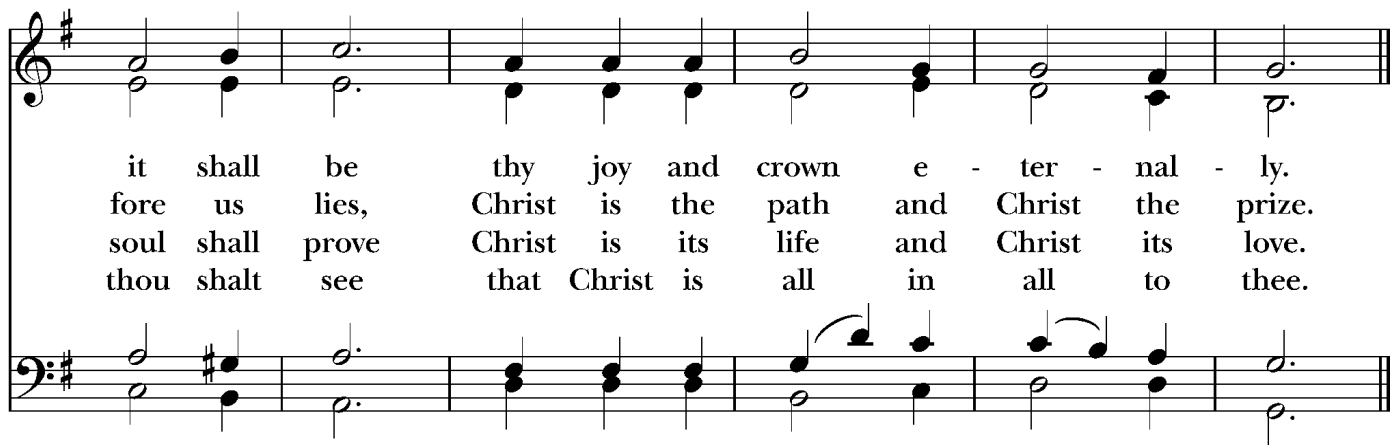
Fight the good fight with all thy might

Pentecost

*Choir and People sing stanza 1 and 2 during the Gospel procession,
then stanza 3 and 4 after the Gospel is read*

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and



GOSPEL: Matthew 21:33-46

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.
***People* Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.
***People* Praise to you, Lord Christ.**

THE SERMON

The Rev. Michael Engfer

A quiet time for reflection follows the sermon

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Holy God, you call us to be your people and to live in ways that honor you and all people. Give us hearts that cleave to your command to love you and to love our neighbor more than we love ourselves.

We pray for the church in the world, that we might be Christ's hands and feet in a world that still cries for deliverance.

Silence

God of love and mercy,

***People* hear our prayer.**

Leader We pray for our nation. Give leaders a sense of wisdom and justice that cares for people with compassion, fairness, and justice. Guide our upcoming elections to be safe, equitable, and accurate.

Silence

God of love and mercy,

People *hear our prayer.*

Leader Creator God, we are grateful for the beauty and resilience of your creation. Guide us to nurture our planet with wisdom and care for all creatures, lands, bodies of water, and atmospheres.

Silence

God of love and mercy,

People *hear our prayer.*

Leader We pray for the needs of the world; for an end to warfare; for the recognition of rights for all people; and for those who are persecuted, that they may be set free from the bonds of oppression and despair.

Silence

God of love and mercy,

People *hear our prayer.*

Leader We pray for those who suffer from illness, anxiety, depression, loneliness, grief, or hopelessness, that their burdens might be lightened by our compassion and your love. We pray especially for those we now name either silently or aloud.

Silence

God of love and mercy,

People *hear our prayer.*

Leader We are grateful for the memories of our loved ones who have passed and now celebrate new life in your kingdom. We remember silently or aloud those who are fully in your presence.

Silence

God of love and mercy,

People *hear our prayer.*

Presider All this we ask in love, through You, your Son, and the Holy Spirit.

People *Amen.*

Hear Our Prayer: Prayers of the People for the Revised Common Lectionary
John White and Lisa Graves, Church Publishing, 2024

CONFESSION OF SIN

Presider Let us confess our sins against God.

Presider and People

**God of all mercy,
we confess that we have sinned against you
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand

Presider The peace of Christ be always with you.
People **And also with you.**

The peace is then exchanged

The Holy Communion

THE OFFERTORY

We invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.



OFFERTORY ANTHEM

Jesus, the very thought of thee

Simon Lole

*Jesus, the very thought of thee with sweetness fills my breast.
But sweeter far thy face to see, and in thy presence rest.
Nor voice can sing, nor heart can frame, nor can the mind recall
a sweeter sound than thy blest name, O Savior of us all.*

*O hope of every contrite heart, O joy of all the meek,
to those who fall, how kind thou art! How good to those who seek!
But what to those who find? Ah, this nor tongue nor pen can show.
The love of Jesus, what it is none but his loved ones know.
Jesus, our only joy be thou, as thou our prize wilt be.
Jesus, be thou our glory now, and through eternity.*

DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit, Alleluia! Alleluia! Alleluia!**

THE GREAT THANKSGIVING

Enriching our Worship - Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANTO, SANTO, SANTO

arr. Pablo D. Sosa

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The People sit, stand or kneel

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

FRACTION ANTHEM

Cordero de Dios

Alejandro Mejia

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Cor- -dero de Dios, que qui-tas el pecado del mun - do.

Ten piedad de no - so - tros, ten piedad de no - so - tros. Cor-

-dero de Dios, que qui-tas el pecado del mun - do. Da - nos la

paz, da - nos la paz. Da - nos, da - nos,

da - nos la paz. Da - nos, da-nos, da - nos la paz.

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www.cancionero-liturgico.org

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Jesus, Thy Boundless Love to Me

Craig Courtney

Jesus, Thy boundless love to me no thought can reach, no tongue declare;

Unite my thankful heart to Thee, and reign without a rival there!

Thine wholly, Thine alone, I am, Be Thou alone my constant flame.

Oh, grant that nothing in my soul may dwell, but Thy pure love alone;

Oh, may Thy love possess me whole, my joy, my treasure, and my crown!

All coldness from my heart remove; every act, word, thought, be love.

This love unwearied I pursue and dauntlessly to Thee aspire,

*Oh, may Thy love my hope renew, burn in my soul like heav'nly fire!
And day and night, be all my care, guard this sacred treasure there.*

*In suff'ring be Thy love my peace; In weakness be Thy love my pow'r:
And when the storms of life shall cease, O Jesus, in that final hour,
Be thou my rod and staff and guide, and draw me safely to Thy side.*

A PRAYER FOR SPIRITUAL COMMUNION

Said by the Presider and intended for use by those watching our livestream.

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart, I feel connected to those worshipping at All Saints and to all Christians throughout the world. Though I am unable to receive you sacramentally today, I know you are always spiritually present in my heart, in my soul, and in my every breath. For this I give you thanks and praise. **Amen.**

SENDING FORTH OF THE EUCHARISTIC VISITORS

Presider [N.N.], we send you out to share Communion this week with [N.N.].

***People* May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Presider May they who receive it from you be strengthened and encouraged in that community which we have together in Christ.

***People* Amen.**

POST-COMMUNION PRAYER

Presider Let us pray.

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN 598

Lord Christ, when first thou cam'st to earth

Mit Freuden zart



1 Lord Christ, when first you came to earth, up -
 2 O awe - some Love, which finds no room in
 3 New ad - vent of the love of Christ, will
 4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing
 life where sin de - nies you, and, doomed to death, shall
 we a - gain re - fuse you, till in the night of
 us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And
 bring to doom the pow'r that cru - ci - fies you, till
 hate and war we per - ish as we lose you? From
 vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
 not a stone is left on stone, and then the na - tions'
 an - cient doubts our minds re - lease to seek the king - dom
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
 pride, o'er - thrown, will nev - er - more de - fy you!
 of your peace, by which a - lone we choose you.
 fore your cross; come, fin - ish your sal - va - tion.

DISMISSAL

Presider

Let us go forth in the name of Christ. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Postlude on Mit Freuden Zart

Charles Callahan