



# ALL SAINTS EPISCOPAL CHURCH

Be Inspired. Feel Included. Grow Your Faith.

333 Tarpon Drive • Fort Lauderdale, FL 33301-2337 • 954-467-6496

✉ office@allsaintsfl.org 🌐 www.allsaintsfl.org 📺 ASECL

## THE HOLY EUCHARIST ~ RITE II Twentieth Sunday After Pentecost October 11, 2026 - 10:30 AM

### WELCOME

We are so glad you have joined us today! You are loved by God and loved by us. No matter who you are or where you are in your faith journey, you are welcome here. Please let us know if we can minister to you in any specific ways.

-Fr. Michael Engfer  
& the All Saints Family

### Flower & Candle Dedications

The flowers adorning our altar today are given to the glory of God by Candace Marshall in loving memory of Gail Sandra Marshall, her mother, whose 60th wedding anniversary would have been October 12. "I love you, I miss you, Happy Anniversary! Love always, Tyce."

The flowers adorning the Narthex are given to the glory of God by Frank Marin & Larry 'Polo' Poole in thanksgiving for their 27th anniversary, 13th married.

The flowers adorning the Columbarium are given to the glory of God by Brooke Valenti in loving memory of Harry & Joyce Benedict, holding them close in my heart today as we celebrate two beautiful milestones—their wedding anniversary, Oct 13, and my mother's birthday, Oct 24.

### Bulletins & Announcements

We ask that you recycle this bulletin before leaving today by placing it in the designated bins in the Narthex. Thank you for helping us care for God's creation and reduce waste.

Keep the announcements in the palm of your hand or take them home with you as a reminder of upcoming worship services, events, ministries, and opportunities to connect at All Saints.

To receive the weekly  
[All Saints Newsletter](#)  
via email and upcoming  
events, scan the Realm QR  
code to create an account.



## CALL TO WORSHIP ~ 13 BELLS

**VOLUNTARY**

**Brother Jame's Air**

**arr. Dale Wood**

**PROCESSIONAL HYMN 7**

**Christ whose glory fills the skies**

**Ratisbon**

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## The Liturgy of the Word

*Presider*

Blessed be the one, holy, and living God.

**People**

**Glory to God for ever and ever.**

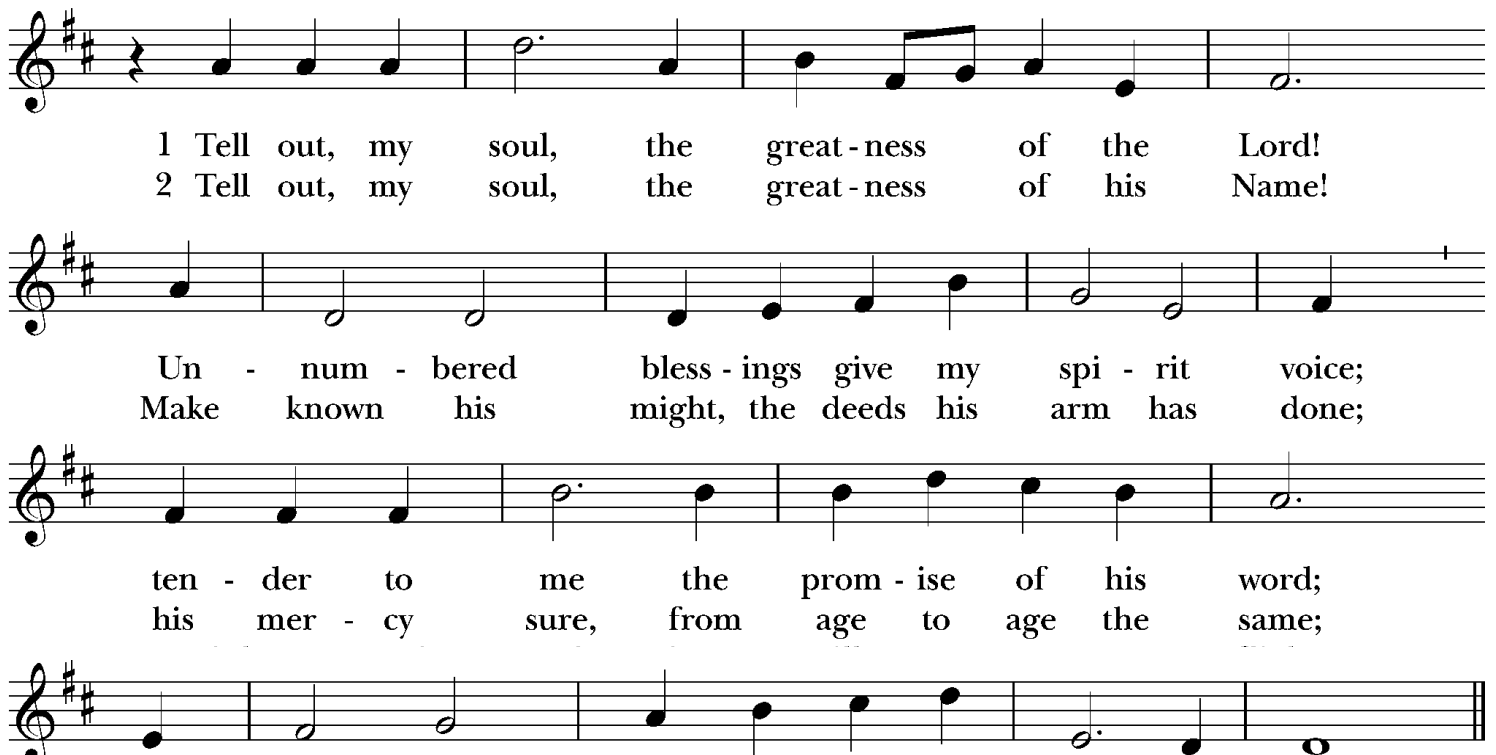
## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE 438

Tell out, my soul, the greatness of the Lord

*Woodlands*



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;

in God my Sa - vior shall my heart re - jice.  
his ho - ly Name— the Lord, the Might - y One.

### THE COLLECT OF THE DAY

*Presider* God be with you.

**People** And also with you.

*Presider* Let us pray.

*Silence*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### FIRST READING: Exodus 32:1-14

A reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them,

formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people. From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*Reader*                Hear what the Spirit is saying to God's people.

**People**                **Thanks be to God.**

PSALM 106:1-6, 19-23



- 1 Hallelujah!  
Give thanks to the LORD, for<sup>1</sup> he is<sup>1</sup> good,  
for his<sup>1</sup> mercy en<sup>1</sup>dures for<sup>1</sup> ever.
- 2 Who can declare the mighty<sup>1</sup> acts of the<sup>1</sup> LORD \*  
or<sup>1</sup> show forth<sup>1</sup> all his<sup>1</sup> praise?
- 3 Happy are those who<sup>1</sup> act with<sup>1</sup> justice \*  
and<sup>1</sup> always<sup>1</sup> do what is<sup>1</sup> right!
- 4 Remember me, O LORD, with the favor you<sup>1</sup> have for your<sup>1</sup> people, \*  
and visit me<sup>1</sup> with your<sup>1</sup> saving<sup>1</sup> help;
- †5 That I may see the prosperity of your elect  
and be glad with the<sup>1</sup> gladness of your<sup>1</sup> people, \*  
that I may<sup>1</sup> glory with<sup>1</sup> your in<sup>1</sup>heritance.
- 6 We have sinned as our<sup>1</sup> forebears<sup>1</sup> did; \*  
we have done<sup>1</sup> wrong and<sup>1</sup> dēalt wickedly.
- 19 Israel made a<sup>1</sup> bull-calf at<sup>1</sup> Horeb \*  
and<sup>1</sup> worshiped a<sup>1</sup> molten<sup>1</sup> image;
- 20 And so they ex<sup>1</sup>changed their<sup>1</sup> Glory \*  
for the image of an<sup>1</sup> ox that<sup>1</sup> feeds on<sup>1</sup> grass.
- 21 They forgot<sup>1</sup> God their<sup>1</sup> Savior, \*  
who had done<sup>1</sup> grēat<sup>1</sup> things in<sup>1</sup> Egypt,
- 22 Wonderful deeds in the<sup>1</sup> land of<sup>1</sup> Ham, \*  
and fearful<sup>1</sup> things at the<sup>1</sup> Rēd<sup>1</sup> Sea.
- 23 So he would have destroyed them,  
had not Moses his chosen stood be<sup>1</sup>fore him in the<sup>1</sup> breach, \*  
to turn a<sup>1</sup>way his<sup>1</sup> wrath from con<sup>1</sup>suming them.

## SECOND READING: Philippians 4:1-9

A Reading from Paul's letter to the Church in Philippi.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

### SEQUENCE HYMN 515

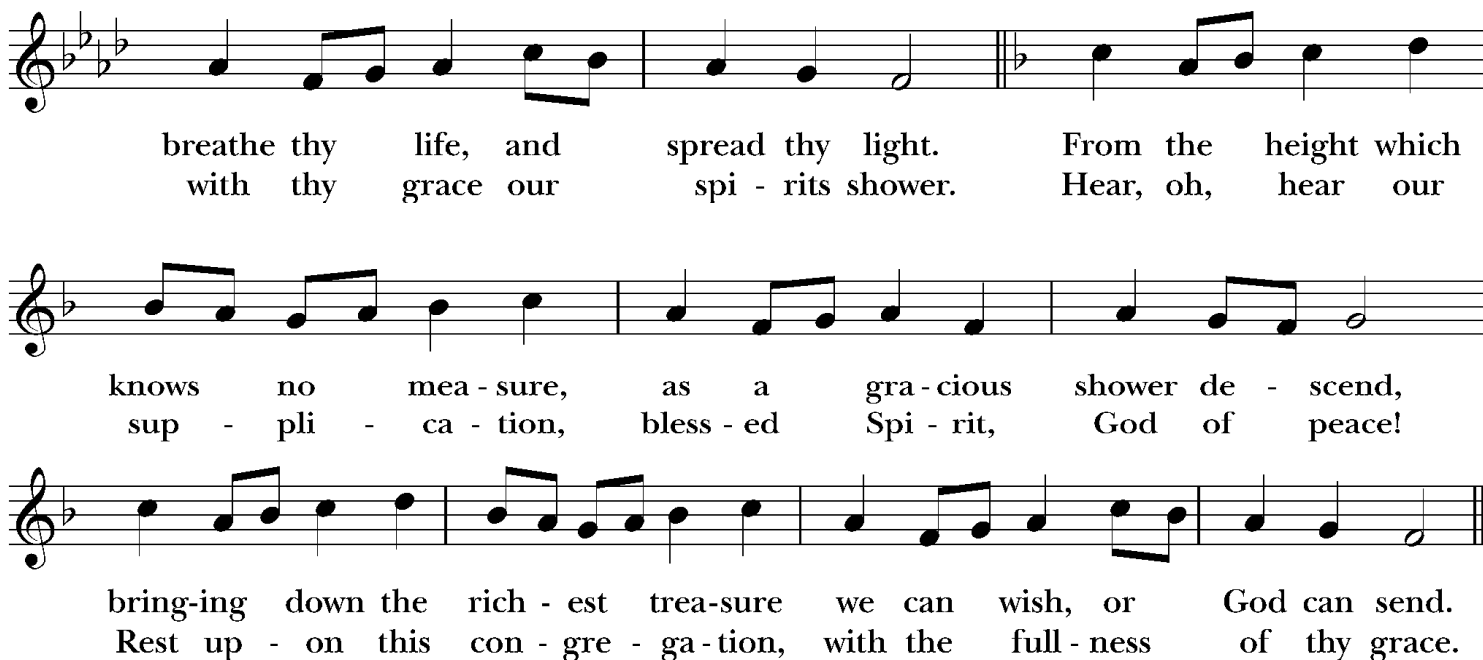
### Holy Ghost, dispel our sadness

*Geneva*

*Choir and People sing stanza 1 during the Gospel procession,  
then stanza 2 after the Gospel is read*

1 Ho - ly Ghost, dis - pel our sad - ness; pierce the clouds of  
2 Au - thor of the new cre - a - tion, come with unc - tion

na - ture's night; come, thou source of joy and glad - ness,  
and with power. Make our hearts thy ha - bi - ta - tion;



breathe thy life, and spread thy light. From the height which  
with thy grace our spi - rits shower. Hear, oh, hear our

knows no mea - sure, as a gra - cious shower de - scend,  
sup - pli - ca - tion, bless - ed Spi - rit, God of peace!

bring - ing down the rich - est trea - sure we can wish, or God can send.  
Rest up - on this con - gre - ga - tion, with the full - ness of thy grace.

### GOSPEL: Matthew 22:1-14

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

*Gospeler* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## THE SERMON

*The Rev. Michael Engfer*

*A quiet time for reflection follows the sermon*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader* Lord God, we lift our hopes and desires to you as we pray, God of love and mercy, hear our prayer.

Be with your church; move it towards righteousness; lead it to unity in purpose and mission, and guard it from all evils.

*Silence*

God of love and mercy,

**People** *hear our prayer.*

*Leader* Care for this nation and its people, grant us courage to face up to the ways we fall short of its promises and show us how to work together to increase liberty and dignity for all who live here.

*Silence*

God of love and mercy,

**People** *hear our prayer.*

*Leader* Creator God, your creation is beyond comprehension. The variety of creatures, foliage, weather, landscapes, and waters are beautiful and bountiful. Inspire us to care for this world with compassion, wisdom, and strategy, so we can enjoy it today and tomorrow.

*Silence*

God of love and mercy,

**People** *hear our prayer.*

*Leader* Deepen our commitment to our neighbors and open our eyes, and hearts, and hands to those in need that we might continue Christ's work among them.

*Silence*

God of love and mercy,

**People** *hear our prayer.*

*Leader* Energize us for the work of creation care, that we and all future generations might experience fully the abundance of the world you created and placed us in.

*Silence*

God of love and mercy,

**People** *hear our prayer.*

*Leader* Fulfill the longing for healing and peace to all who suffer in any way; mend what is broken in our lives and in the lives of those we love. We pray especially for those we now name either silently or aloud.

*Silence*

God of love and mercy,

**People** *hear our prayer.*

*Leader* Give rest to those who have died, let them grow in your love, and deliver them and us into the resurrection of your new age. We remember silently or aloud those who are fully in your presence.

*Silence*

God of love and mercy,

**People** *hear our prayer.*

*Presider* Holy God, who knows our needs and wants better than we know ourselves, be with your people and sustain us with your promises that we might participate in your salvation. All this we ask through Jesus, your son and our Lord, who lives and reigns with you and the Holy Spirit, One God now and always.

***People* Amen.**

*Adapted from Hear Our Prayer: Prayers of the People for the RCL by John White & Lisa Graves, Church Pub. 2024*

## **CONFESSION OF SIN**

*Presider* Let us confess our sins against God.

*Presider and People*

**God of all mercy,  
we confess that we have sinned against you  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **ABSOLUTION**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*All stand*

*Presider* The peace of Christ be always with you.

***People* And also with you.**

*The peace is then exchanged*

# The Holy Communion

## THE OFFERTORY

*We invite your offerings for All Saints' ministry of sharing God's love with the world. You may place your offering in the plates passed by the ushers or scan our QR code to give online.*



## OFFERTORY ANTHEM

### *Loving Shepherd of thy sheep*

*Philip Ledger*

*Loving Shepherd of thy sheep, keep thy lamb, in safety keep;  
Nothing can thy power withstand, none can pluck me from thy hand.  
I would praise thee every day, gladly all thy will obey,  
like thy blessed ones above happy in thy precious love.*

*Loving Shepherd, ever near, teach thy lamb thy voice to hear;  
suffer not my steps to stray from the straight and narrow way.  
Where thou leadest I would go, walking in thy steps below,  
till before my Father's throne I shall know as I am known*

## DOXOLOGY

*Lasst uns erfreuen*

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit, Alleluia! Alleluia! Alleluia!**

## THE GREAT THANKSGIVING

**Enriching our Worship - Eucharistic Prayer A**

*Presider* The Lord be with you.

***People* And also with you.**

*Presider* Lift up your hearts.

***People* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## **SANTO, SANTO, SANTO**

*arr. Pablo D. Sosa*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

*The People sit, stand or kneel*

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."  
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **THE LORD'S PRAYER**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Presider* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

### FRACTION ANTHEM

**Cordero de Dios**

**Alejandro Mejia**

*Lamb of God, you take away the sin of the world, have mercy on us.*

*Lamb of God, you take away the sin of the world, grant us peace.*

Re m Sol Si b La m<sup>7</sup> Re m  
Cor-dero de Dios, que qui-tas el pecado del mun-do.

5 Sol m Do<sup>7</sup> Fa Si b Sol m<sup>6</sup> La<sup>7</sup> Re m  
Ten piedad de no-so-tros, ten piedad de no-so-tros. Cor-

9 Re m Sol Si b La m<sup>7</sup> Re m Si b  
-dero de Dios, que qui-tas el pecado del mun-do. Da-nos la

14 Sol m<sup>6</sup> Do<sup>7</sup> Fa Do<sup>0</sup> Sol m Do<sup>7</sup> Fa Si b  
paz, da-nos la paz. Da-nos, da-nos,

19 Sol m<sup>6</sup> La<sup>7</sup> Re m Sol m Do<sup>7</sup> Fa Si b Sol m<sup>6</sup> La<sup>7</sup> Re  
da-nos la paz. Da-nos, da-nos, da-nos la paz.

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*Presider*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION DUET

### The Lord is My Shepherd

Henry Smart

Susan Sloan, Soprano and Lisa Dye, Alto

*The Lord is my Shepherd, I never shall want, for lack of His mercies, my soul shall not pant;  
In pleasant green pastures I daily abide. He leads me the peaceful still waters beside.  
My soul He restoreth, and for His Name's sake, the path of true righteousness bids me to take;  
Yea, though I pass through death's dark valley and shade, I will not by evil be ever dismay'd.  
The Lord is my Shepherd, I never shall want!  
For Thou art my Shepherd, and with me alway, Thy rod and Thy staff are my comfort and stay;  
My table Thou speadest in presence of foes, my head Thou anointest, my cup overflows;  
Thy goodness and mercy shall follow me still, while life's earnest duties I daily fulfil;  
Till joyous my spirit shall claim its reward, and dwell evermore in the house of the Lord!  
The Lord is my Shepherd, I never shall want!*

## A PRAYER FOR SPIRITUAL COMMUNION

*Said by the Presider and intended for use by those watching our livestream*

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints and to all Christians throughout the world. Though I am unable to receive you sacramentally today, I know you are always spiritually present in my heart, in my soul, and in my every breath. For this I give you thanks and praise. **Amen.**

## SENDING FORTH OF THE EUCHARISTIC VISITORS

*Presider* [N.N.], we send you out to share Communion this week with [N.N.].

**People** May you carry the prayers of all of us as you take this sacrament of Christ's presence.

*Presider* May they who receive it from you be strengthened and encouraged in that community which we have together in Christ.

**People** Amen.

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*Presider and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

**RECESSIONAL HYMN 345**
**Savior, again to thy dear Name we raise**
*Ellers*

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day;  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

**DISMISSAL**
*Presider*

Let us go forth in the name of Christ. Alleluia, Alleluia.

*People*
**Thanks be to God. Alleluia, Alleluia.**
**VOLUNTARY**
**Lord Jesus Christ, My Life, My Light**
*J. S. Bach*