



**ALL SAINTS EPISCOPAL CHURCH
HEALING AND PRAYER SERVICE WITH THE HOLY EUCHARIST
Wednesday, October 14, 2026
The Rev. Carl Beasley is the presider and preacher today.**

COMMEMORATION OF SAMUEL ISAAC JOSEPH SCHERESCHEWSKY

OPENING ACCLAMATION

Grace and peace to you from God.

God fill you with truth and joy.

The Lord be with you.

The Lord bless you.

This is the day which the Lord has made.

We will rejoice and be glad in it.

MINISTRY OF THE WORD

The Collect

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Silence

O God, who in your providence called Joseph Schereschewsky to the ministry of this church and gave him the gifts and the perseverance to translate the Holy Scriptures: Inspire us, by his example and prayers, to commit our talents to your service, confident that you uphold those whom you call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from Isaiah 12:1-6

You will say in that day:

I will give thanks to you, O Lord, for though you were angry with me,
your anger turned away, and you comforted me.

surely God is my salvation; I will trust, and will not be afraid,
for the Lord God is my strength and my might; he has become my salvation.

With joy you will draw water from the wells of salvation. And you will say in that
day: Give thanks to the Lord, call on his name; make known his deeds among the
nations; proclaim that his name is exalted.

Sing praises to the Lord, for he has done gloriously; let this be known in all the
earth. Shout aloud and sing for joy, O royal Zion, for great in your midst is the Holy
One of Israel.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1-12

Domine, refugium

1 Lord, you have been our refuge *

from one generation to another.

2 Before the mountains were brought forth,

or the land and the earth were born, *

from age to age you are God.

3 You turn us back to the dust and say, *

"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *

and like a watch in the night.

5 You sweep us away like a dream; *

we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *

in the evening it is dried up and withered.

7 For we consume away in your displeasure; *

we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, *

and our secret sins in the light of your countenance.

9 When you are angry, all our days are gone; *

we bring our years to an end like a sigh.

**10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.**

**11 Who regards the power of your wrath? *
who rightly fears your indignation?**

**12 So teach us to number our days *
that we may apply our hearts to wisdom.**

Reading from 2 Corinthians 4:11–18

For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Gospeler The Holy Gospel of our Lord Jesus Christ according to
 Luke 15:1-7

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on

his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Carl H. Beasley

A LITANY OF HEALING

Let us name before God those for whom we offer our prayers:

*The people audibly name those for whom they are interceding
and we include the names of those on our parish prayer list.*

Loving God, the comfort of all who sorrow, the strength of all who suffer: accept our prayers for those who seek healing and all whom we name in our hearts.

Grant the power of your grace, that the weak may be strengthened, sickness turned to health, the dying made whole, and sorrow turned to joy;

Hear us O Lord of life.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Befriend all who are lonely, anxious, despondent, or afraid with an awareness of your presence;

Hear us O Lord of Life.

Mend broken relationships and restore those in emotional distress to clarity of mind and hopefulness of heart.

Hear us O Lord of life.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Having prayed for others, let us now pray for ourselves, confessing our transgressions against God and our neighbors.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil which enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

May the God of Love, visit us in our times of trial and weakness, pardon and deliver us from all our sins, raise us to newness of life, strengthen us in all goodness and through the power of the Holy Spirit keep us in eternal life. **Amen.**

Laying on of Hands and Anointing

Presider I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love; and I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Generous God, we give you thanks for your beloved Jesus Christ in whom you have shared the beauty and pain of human life. Look with compassion on all for whom we pray and strengthen us to be your instrument of healing in the world, by the power of the Holy Spirit. Amen.

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

THE GREAT THANKSGIVING

All things come of thee, O Lord.

And of thine own have we given thee.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your spirit moved over the deep and brought all things into being; sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so we join the saints and angels in proclaiming your glory as we say:

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Remembering now the suffering and death and proclaiming the Resurrection and Ascension of Jesus our Redeemer, we now offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it and gave it to his friends, and said: "Take eat; This is my Body which is given to you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the New Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we proclaim,

Dying, you destroyed our death,

Rising, you restored our life,

Christ Jesus, come in glory!

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection, until Christ comes in glory.

Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Blessed are you now and forever. Amen.

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us in the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion given to those present.

A PRAYER FOR SPIRITUAL COMMUNION

Said by the Presider and intended for use by those watching our Livestream.

Holy One, though I am unable to be physically present today with the worshipping community at All Saints Church, I have prayed with them as the Holy Eucharist has been celebrated. In my heart I feel connected to those worshipping at All Saints and with Christians throughout the world.

Though I am unable to receive you sacramentally today, I know You are always spiritually present in my heart, in my soul, and in my every breath. For this I give thanks and praise. **Amen.**

PRAYERS FOLLOWING COMMUNION

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in this Sacrament of Christ's Body and Blood. Now send us forth; a people forgiven, healed, and renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Presider Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**